



## Kentucky 4-H Foundation Scholarship Program *Farm Credit Mid-America Scholarship*

Guidelines for the Farm Credit Mid-America Scholarships provided through the Kentucky 4-H Foundation

### **Four (4) \$500 scholarships will be awarded with the following requirements:**

1. Applicants must have a high school graduation date in 2018.
2. Applicant must be a full-time Kentucky resident.
3. Applicant must have been an active Kentucky 4-H member for at least the last 2 years (*the current year 2018 and last year 2017*).

### **Application Process:**

1. Applications available in all County Extension offices and on the Kentucky 4-H Foundation's website at [www.kentucky4hfoundation.org](http://www.kentucky4hfoundation.org)
2. All applications must be postmarked by May 4, 2018, in order to be considered. Scholarship winners will be announced and recognized during the Kentucky 4-H Teen Conference held on the University of Kentucky campus June 11-14, 2018.
3. Each application shall be accompanied with the following information:
  - A. Completed Application with signatures of applicant, parent or guardian & agent.
  - B. Essay (*Minimum of 200 words and a maximum of 400 words, double spaced*) entitled "The most valuable lessons I have learned from my 4-H experience."
  - C. Two letters of recommendation, one from each of the following people:
    - i. County Extension Agent
    - ii. Non-family member
  - D. Current High School Transcript or the equivalent
  - E. Recent color photograph of applicant (*preferably head-and-shoulders portrait*)
4. Selection process will be based on the following priorities in this order:
  - A. Top priority will be given to the level of 4-H involvement – evaluated by years of membership, depth of program involvement, and level completed in the Kentucky 4-H Achievement Program.
  - B. Financial need.
  - C. Academic achievement.
  - D. Applicant attending a post-secondary institution in Kentucky.
5. All applications will be reviewed by a selection committee and their decision is final.
6. To receive scholarship funds recipient will provide to the Kentucky 4-H Foundation proof of enrollment to a post-secondary institution no later than May 31, 2019.
7. Scholarship will be awarded in a check made payable to the applicant, funds can be used for any costs related to their post-secondary education.

For additional information, please contact: Melissa G. Miller, Kentucky 4-H Foundation, 212 Scovell Hall, Lexington, KY 40546-0064; Telephone 859-618-9788; email: [MelissaG.Miller@uky.edu](mailto:MelissaG.Miller@uky.edu)

*The Kentucky 4-H Foundation thanks Farm Credit Mid-America for sponsoring these scholarships.*



**Kentucky 4-H Foundation Scholarship Program**  
***Farm Credit Mid-America Scholarships***

**2018 Application**

**ELIGIBILITY: Please circle Yes or No**

The applicant...		
Yes	No	Has a 2018 High School graduation date
Yes	No	Is a full-time Kentucky Resident
Yes	No	Is a current Kentucky 4-H member
Yes	No	Was a Kentucky 4-H member in 2017

**The following items have been submitted:**

✓	Please check off each item...
	Completed Application (no additional sheets)
	Essay, Between 200 and 400 words, <i>double spaced</i>
	Letter of Recommendation, <i>County Extension Agent</i>
	Letter of Recommendation, <i>Non-family member</i>
	Current High School Transcript
	Recent color photograph of applicant

**APPLICANT INFORMATION**

Name of Applicant		Birthday/Age	
Address		Phone Number	
City		Email Address	
Zip Code		County	
Name of University or Post-Secondary Institution		Name of High School and Graduation Date	
Academic Major/Area of Concentration (If Known)		Name of 4-H/Extension Agent (Please Print)	
Name of Parent/Guardian (Please Print)		4-H/Extension Agent Signature	

**I certify that the enclosed information is correct and accurate to the best of my knowledge. Additionally, I hereby grant permission to the Kentucky 4-H Foundation and Farm Credit Mid-America to use the photograph enclosed and photographs taken in connection with the scholarship presentation.**

\_\_\_\_\_  
 Applicant's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent or Guardian's Signature

\_\_\_\_\_  
 Date

## 4-H Membership & Achievement Program

Number of continuous years in Kentucky 4-H: \_\_\_\_\_ If a participant in the Kentucky 4-H Achievement Program, please provide the level you have completed and received as of January 1, 2018: \_\_\_\_\_

## 4-H Project Work *List your 4-H projects and a skill/knowledge gained, please list by year. (example shown).*

Year	Project/Program
2017	<i>Horse Project / Proper care and feeding of my horse</i>

## 4-H Communication Activities *Identify the type of activity, who your audience was and the project or subject title about which a speech or demonstration was formally presented on the local, county, district or state level along with the year and number of time(s) presented. (example shown)*

Year	Type of Activity/Audience/Presentation Title	Times Presented
2016	<i>County &amp; State Speech Contest/Judges, 4-H members and parents/How to Identify Trees</i>	2

212 Scovell Hall Lexington, KY 40546-0064 Phone: (859) 257-7178 Fax: (859) 257-7180 [www.kentucky4hfoundation.org](http://www.kentucky4hfoundation.org)

Kentucky 4-H Foundation is an independent non-profit partner of the Kentucky Cooperative Extension Service - 4-H Youth Development, UK College of Agriculture, Food and Environment. Educational programs of the Kentucky Cooperative Extension Service serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.

**4-H Leadership & Citizenship** *Indicate 4-H Leadership and Citizenship programs, events or activities you participated in by the year. Include club meetings or project groups where you held teaching, organizational or leadership roles. Include club officer roles. List the year, name of the group or activity and the role you played at the event. (2 examples shown)*

Year	Leadership or Citizenship Program	Role
2016	<i>Clover County 4-H Club</i>	<i>Officer, President</i>
2017	<i>Day Camp, "Insects &amp; More"</i>	<i>Workshop Leader</i>

**4-H Recognition/Awards** *List recognition and awards you have received in 4-H, why you received the award and who presented the award. (example shown)*

Year	4-H Recognition and Awards
2016	<i>Outstanding Club Member of the Year – For leading the Community Clean-up Day – Presented by the Cloverleaf Club.</i>

**4-H Community Service** Please list community service projects you coordinated, implemented or in which you participated. Please provide brief description where appropriate. (2 examples shown)

Year	Community Service	Role
2015	Roadside Cleanup by Extension Office	Participant
2016	Clothing Drive – implemented county wide clothing drive to help a local children's home who had lost funding	Organizer

Note: you may delete the examples provided above in each section and use the space to include more of your 4-H activities.

**Financial Need**

Combined Household Adjusted Gross Income From Previous Year's Tax Return:	Number of Dependent Children Claimed on Previous Year's Tax Return:
Explanation/Statement of Financial Need:	

Mail application and supporting documentation by May 4, 2018 to:

Melissa G. Miller  
Kentucky 4-H Foundation  
212 Scovell Hall  
Lexington, KY 40546-0064